

SILVERDALE WATER DISTRICT NO. 16  
DETERMINATION OF NONSIGNIFICANCE

Description of Proposal: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Proponent: \_\_\_\_\_

Location of Proposal: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Lead Agency: \_\_\_\_\_

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An "Environmental Impact Statement" (EIS) is not required under RCW 43.21c030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

Responsible Official: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

(SAMPLE)

SILVERDALE WATER DISTRICT NO. 16  
NOTICE OF DETERMINATION OF NONSIGNIFICANCE

Silverdale Water District No. 16 issued a Determination of Nonsignificance (DNS) under the State Environmental Policy Act Rules (Chapter 197-11 WAC) for the following project: Installation of approximately 1,340 lineal feet of 16" ductile iron water main along Newberry Hill Road and 4,600 lineal feet of 12" ductile iron water main along Hillcrest Street, Central Valley Road, and Anna Road within the Central Kitsap area. The project area is within Sections 2, 3, & 30, in Township 25 North, Range 1 East, Willamette Meridian, Kitsap County. Water mains will be installed along the following roads: Newberry Hill Road, Hillcrest Street, Central Valley Road, and Anna Road. After review of a complete environmental checklist and other information on file with the agency, Silverdale Water District No. 16 has determined this proposal will not have a probable significant adverse impact on the environment.

Copies of the DNS are available at no charge from Silverdale Water District No. 16, 5300 NW Newberry Hill Road, Suite 100, Silverdale, WA 98383. The public is invited to comment on this DNS by submitting written comments no later than May 8, 1998, to Morgan Johnson at the above address.

Dated this 2<sup>nd</sup> day of April, 1998.

MORGAN JOHNSON, GENERAL MANAGER  
Silverdale Water District No. 16